



## SHEFFIELD CITY COUNCIL Committee Report

---

<b>Report of:</b>	Chief Licensing Officer, Head of Licensing
<hr/>	
<b>Date:</b>	21 <sup>st</sup> June 2017
<hr/>	
<b>Subject:</b>	Street Trading Application for a Mobile Fruit & Veg Street Trading Consent
<hr/>	
<b>Author of Report:</b>	Clive Stephenson
<hr/>	
<b>Summary:</b>	To consider an application for a street trading consent . Mobile Hot food.
<hr/>	
<b>Background Papers:</b>	As attached <u><a href="#">Street Trading Policy</a></u>
<hr/>	
<b>Category of Report:</b>	OPEN
<hr/>	

**REPORT OF THE CHIEF LICENSING OFFICER,  
HEAD OF LICENSING TO THE LICENSING SUB COMMITTEE**

**REF No: 74/17**

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982**

**STREET TRADING – Hot food & Drink - Mobile**

**1.0 PURPOSE OF REPORT**

1.1 To consider an application for the grant of a Mobile Street Trading consent to trade at various location in Sheffield.

**2.0 INTRODUCTION**

2.1 The Council as a Licensing Authority have power under the provision of the 1982 Act to regulate Street Trading in the City.

2.2 A Street Trading Consent is required to trade on any Street (which includes roads, footways, forecourts, or other areas to which the public have access) within the Sheffield City Boundary.

2.3 The Licensing Committee at it's meeting of 29<sup>th</sup> January 2002 passed the following resolution:

1. That under the provisions of schedule 4 of the Local Government (Miscellaneous Provisions) Act 1982:
  - (a) all streets (which includes roads, footways, forecourts or other areas to which the public have access) within the Sheffield City boundary, shall be designated consent streets and;
  - (b) such street trading designation shall take effect as from the 1<sup>st</sup> April 2002; and
  - (c) all previous designations in relation to street trading will be rescinded as a result of the designation set out above.
2. The effect of this resolution is that from 1<sup>st</sup> April 2002, it will be an offence to engage in street trading in any street or any other place identified in the above resolution without being authorised to do so by consent from the City Council.

2.4 A Local Authority may attach conditions to a Street Trading Consent. The conditions may include conditions to prevent obstruction of the street and danger to persons using the street or nuisance or annoyance.

2.5 A Street Trading Consent may only be granted for a maximum period of twelve months.

2.6 There is no appeal procedure against the refusal or revocation of any consent. An applicant may, however apply for judicial review of the Council's decision.

### **3.0 THE APPLICATION**

3.1 The applicant is a Mr Iqbal Khan a copy of the application is attached at Appendix 'A'.

3.2 The application was submitted on 16<sup>th</sup> May 2017.

3.3 The application is to serve hot food and drinks in, Burngreave, Darnall, Firth Park, Tinsley and Handsworth areas of Sheffield

3.4 The application was circulated, in the usual manner, to South Yorkshire Police, South Yorkshire Fire and Rescue, Highways and Planning, and City Centre Management. Notices were erected by Licensing Officers at the site advertising the application and notice was also given to shops and anyone that might be affected by the applications within the immediate vicinity.

3.5 No Objections have been raised.

### **4.0 REASONS FOR REFERRAL**

4.1 The application has been referred to the Sub-Licensing Committee for their consideration as Licensing Officers do not have delegated powers to approve this application as it does not meet the criteria as set out in the Street Trading Policy.

4.2 The application is for Mobile Hot Food. There are no consents issued for Mobile hot food. Mobile consents are for Ice Cream and Fruit & Vegetables.

4.3 Members should consider all the information provided by the applicant both in their written application and in person at the hearing.

4.4 The applicant has been invited to attend the Licensing Committee hearing. Copies of the invites are attached at Appendix 'B'.

4.5 A copy of the hearing procedure is attached at Appendix 'C'.

### **5.0 FINANCIAL IMPLICATIONS**

5.1 The Street Trading Policy states that fees will be set and reviewed annually on a full cost recovery basis. The level of fee takes into account the location, duration of consent, the trading hours and articles to be sold as well as the enforcement of terms and conditions.

5.2 Fees for static consents are determined at the grant of the application therefore there are no financial implications arising from this report.

### **6.0 RECOMMENDATIONS**

6.1 That Members consider all the relevant information available, any representations that may be made take regard of their policy before making a decision.

## **7.0 OPTIONS OPEN TO THE COMMITTEE**

- 7.1 To grant the application for a Static Street Trading Consent at location applied for.
- 7.2 To grant the application with amendments.
- 7.3 To defer the matter for further consideration.
- 7.4 To refuse the grant of the Static Street Trading Consent .

Steve Lonnia  
Head of Licensing  
Block C Staniforth Road  
Staniforth Road  
Sheffield  
S9 3HD

21<sup>st</sup> June 2017.

# Appendix A

Application

## Application for a MOBILE Fruit & Vegetable Street Trading Consent

### Notes to Applicant

All questions must be answered unless otherwise stated.  
If relevant questions are not answered, the application will be deemed incomplete and returned to the Applicant.

\*I / \*WE HEREBY APPLY to the Sheffield City Council for the grant of a Mobile fruit / vegetable and other traders street trading consent (\*delete as appropriate).

### A. THE APPLICANT(S)

		1 <sup>st</sup> Applicant (Mr/Mrs/Miss/other)	2 <sup>nd</sup> Applicant (Mr/Mrs/Miss/other)
Q1	Full name(s) of the applicant	IQBAL KHAN	
Q2	Applicant(s) permanent private address	RABY ST SHEFFIELD S9 1SQ	
Q3	Date of birth	JUNE 1956	
Q4	Nationality and place of birth	BRITISH & PAKISTANI	
Q5	National Insurance No.	[REDACTED]	
Q6	Do you have the legal right to work and live in the UK?	YES / NO Details:	YES / NO Details:
Q7	Have you ever been refused a street trading consent in this or any other area?	YES / NO Details:	YES / NO Details:
Q8	Telephone No	[REDACTED]	
Q9	Email address	—	

**B. COMPANY DETAILS (if applying as a Corporate body)**

AZ

Q10	Name	NAV MOBILE KITCHEN
Q11	Registered address	<del>██████</del> RABY ST SHEFFIELD
Q12	Registered number	
Q13	Telephone number	
Q14	Email address	
Q15	Please provide details of all Directors (names, addresses, dates of birth and details of any convictions). A separate sheet may be used.	

**C. LOCATION AND TRADING DETAILS**

Q16	Please list a <b>maximum of 5</b> areas of Sheffield to trade as a mobile trader: (you can use the attached area list to help you identify the Sheffield areas)	
	Area 1	BYENGLISAVE
	Area 2	DARNALL
	Area 3	FIRTH PARK
	Area 4	TINSLEY
	Area 5	HANDWORTH

	<p>Note, Mobile traders</p> <ul style="list-style-type: none"> <li>• will not be permitted to trade within "The City Centre Management Team Boundary";</li> <li>• will not be permitted to remain static for more than 20 minutes, and cannot return to the same site within the same week (site refers to an 500 metre radius);</li> <li>• will not be permitted to trade within an 800 metre radius of the Sheffield Arena, Don Valley, Sheffield United and Sheffield Wednesday Stadiums on event / match days for four hours prior, during and one hour after each event;</li> <li>• will not be permitted to trade within a 800 metre radius of any school;</li> <li>• will not be able to trade in any other area except what is granted on the Consent; and</li> <li>• will not be permitted to trade within a 500 metre radius of any static traders, or other traders trading in similar goods / articles.</li> </ul>	
--	--	--

Q17	Trading items (Unable to modify or change)	<p><del>HOT &amp; DRINKS</del> <b>FRUIT &amp; VEGETABLES ONLY</b></p> <p>Nb: No other items are permitted to be sold under this Consent, you must apply for a static consent for anything other.</p>
Q18	Specify days of trade (Permitted to trade 7 days a week)	<b>7 DAYS A WEEK</b>

## D. THE VEHICLE

A3

Q19	Description of vehicle to be used	Pick up
Q20	Registration number	X935 VUA
Q21	Date of first registration	02 - 11 - 2000
Q22	Last MOT and service	—
Q23	Size of vehicle	Height: 7 FT Width: 5 FT Length: 15 RT
Q24	Does the vehicle meet the quality criteria?  Your vehicle will be inspected prior to granting a consent.	

## E. CONVICTIONS / CAUTIONS

Q25	Have any of the applicants ever been convicted of a criminal offence, whether in the United Kingdom or elsewhere?  If the answer is Yes please give full details below:	<b>Applicant 1</b> Yes [ <input checked="" type="checkbox"/> ] No [ ]  <b>Applicant 2</b> Yes [ ] No [ ]		
<b>Details of previous convictions and/or cautions</b>				
	<b>Date of Conviction</b>	<b>Court of Conviction</b>	<b>Nature of Offence</b>	<b>Sentence</b>
<b>Applicant 1</b>		See driving licence attached		
<b>Applicant 2</b>				



A4

## F. CHECK LIST

The following documents must be attached with this application:

(tick)

The appropriate fee	<input checked="" type="checkbox"/>
Your current passport	<input checked="" type="checkbox"/>
Your current drivers licence	<input checked="" type="checkbox"/>
One other proof of identity, showing your name and current address (recent utility bill, bank statement etc) <i>less than 3 mths old</i>	<input checked="" type="checkbox"/>
Right to work documentation (if applicable)	N/A
Two colour (recent and identical) passport size photographs signed and dated on the reverse as a true likeness.	<input checked="" type="checkbox"/>
Photographs of the vehicle / unit showing front, side and rear.	<input checked="" type="checkbox"/>
Details of any food hygiene qualifications	<input checked="" type="checkbox"/>
If trading in food, confirmation that the business has a food hygiene score rating of 3 or more.	<input checked="" type="checkbox"/>
Confirmation that your vehicle meets the qualitative criteria	<input type="checkbox"/>
Any further information you may wish to submit in support of your application	<input checked="" type="checkbox"/>

The following documents must be forwarded to us before the grant of your consent:

(tick if enclosed with this application)

Certificate of insurance in respect of the vehicle / unit	<input checked="" type="checkbox"/>
Appropriate vehicle test	<input checked="" type="checkbox"/>
Public liability insurance (minimum of £2,000,000)	<input checked="" type="checkbox"/>
Written confirmation that the vehicle meets the Council's food safety standards	<input checked="" type="checkbox"/>
Waste management contract	<input checked="" type="checkbox"/>
Declare that you have registered as a food business	<input checked="" type="checkbox"/>

## G. DECLARATION

### WARNING

Paragraph 10(3) of Schedule 4 to the Local Government (Miscellaneous Provisions) Act 1982 gives the following warning:-

"Any person who, in connection with an application ...for a street trading consent, makes a false statement which he knows to be false, in any material respect, or which he does not believe to be true, shall be guilty of an offence."

I / We,

- declare that all the information I have given in this application is complete and correct;
- declare that I am over 17 years of age (in cases of individual applicants)
- declare I understand and will comply with the Sheffield City Council Street Trading Consent Conditions;
- undertake to pay Sheffield City Council the relevant consent fee in advance whether demanded or not;
- understand that consents are not transferable

A5

- understand that the Local Authority reserve the right to make further enquiries with South Yorkshire Police as a result of this application as they may consider desirable; and
- understand that giving false information is an offence and may result in prosecution and / or a street trading consent being refused or revoked:

x	<b>Applicant 1</b>
	Signature: x ..... <i>Iqbal Khan</i> .....
	Print name: ..... <i>IQBAL KHAN</i> .....
	Date: ..... <i>9.5.17</i> .....
	Capacity: ..... <i>OWNER</i> .....
	<b>Applicant 2</b>
	Signature: .....
	Print name: .....
	Date: .....
	Capacity: .....

x

Please read these notes before completing the application form.

- (a) If there is insufficient room on this form to fully answer the questions; or if you wish to make any further statement in support of your application, please do so on a separate sheet of paper attached to this form.
- (b) None of the information which you supply on (or with) this form will be treated as confidential except where it relates to convictions.
- (c) The Council is under no obligation whatsoever to grant a consent to any person; you will be notified of the result of this application, as soon as possible.

Please return the fully completed form and all attachments to:

**Licensing Service,  
 Block C, Staniforth Road Depot  
 Staniforth Road  
 Sheffield  
 S9 3HD**

The Service is open from 10am to 4pm, Monday to Friday. Telephone (0114) 2734264

**SHEFFIELD CITY COUNCIL  
SHEFFIELD AREAS**

AB

A	Abbeydale	H	Hackenthorpe	S	Sharrow
	Acres Hill		Halfway		Sharrowvale
	Arbourthorne		Handsworth		Shirecliffe
			Heeley		Shiregreen
B	Basegreen		Hemsworth		Skyedge
	Batemoor		Herding		Sothall
	Beauchief		High Bradfield		Southey
	Beighton		High green		Southey Green
	Bents Green		Hillsborough		Stannington
	Birley		Hollins End		Stocksbridge
	Bolsterstone				Stradbroke
	Bradway	I	Intake		
	Brightside			T	Tinsley
	Broomhall	J	Jordanthorpe		Totley
	Brungreave				
	Burncross	K	Kelham island	U	Upperthorpe
C	Catnerknowle	L	Langsett	W	Wadsley
	Chapelton		Lodgemoor		Walkley
	Charnock		Longley		Waterthorpe
	Crookes		Low Bradfield		Waverley
	Crookesmoor		Lowedges		Westfield
	Crosspool		Loxley		Wharncliffe Side
					Whirlow
D	Darnall	M	Manor		Wincobank
	Deepcar		Meadowhead		Winn Gardens
	Dore		Meersbrook		Wisewood
	Dungworth		Midhopstones		Woodhouse
			Millhouses		Woodseats
E	Ecclesall		Mosborough		Woodthorpe
	Ecclesfield				Worrall
	Endcliffe	N	Nether Green		Wybourn
			Netherthorpe		
F	Fir Vale		Norfolk Park		
	Firth Park		Norton		
	Foxhill		Norton Lees		
	Fulwood				
		O	Oughtibridge		
G	Gleadless		Owlthorpe		
	Gleadless Valley				
	Granville	P	Park Hill		
	Greenhill		Parson Cross		
	Greenlands		Phillimore		
	Grenoside				
	Greystones	R	Ranmoor		
			Ringinglow		

**CITY WIDE STREET TRADING  
QUALITY SPECIFICATION**  
**(This specification does not include the city centre)**

AF

**UNIT DESIGN**

- Good display is an important part of the selling process and top quality presentation encourages purchase and benefits the retailers' reputation.
- It is in the best interest of traders to produce a high quality design both internally and externally in their unit.
- The function of the unit is to identify the trader and add vitality and colour to the immediate area, and reflect the quality, cleanliness in their operation. The unit must contribute to the appearance of the area for good or bad, so design matters to everyone who uses the street, as well as the operator.
- Stalls must enhance the visual appearance of the street rather than detract from it and be constructed in a suitable style and of appropriate materials.

Examples of acceptable designs include:

- Modern, simple, functional stalls with umbrellas, canopies or striped awnings.
- Traditional or 'period' type handcarts, barrows or tricycles.
- The stall design should be fully accessible for all customers.
- The outside of the unit will be limited to the name of the stall, the type of product sold and a simple price list. Ad hoc pictures and advertiser's slogans should be avoided, as should untidy handwritten signs.
- Advertisements on stalls will not be permitted except by permission of the Council in writing and subject to further conditions. The Council shall be the sole judge of what is an acceptable advertisement.
- Sign writing and scrollwork must be finished to a standard acceptable to the City Council.
- The unit must be visually acceptable to the City Council.
- The general design of the unit must meet the requirements of the Council for the location and proposed hours or days of trading. A photograph of the actual unit or proposed model must be submitted on application.
- Bright colours and a sense of fun are encouraged.
- Pitched and curved roofs are encouraged.
- Canopies must be maintained and cleaned.
- No expenditure on units or equipment should be made until the Council has granted consent and the unit design has been approved.
- The internal layout of the unit must be clean and to a high standard.

A8

- Non-motorised vehicles (ie carts/barrows) are encouraged in pedestrian areas. For example shopping areas like Woodseats, Hillsborough, etc.
- Mobile trading vans must have a side hatch to serve customers.
- The unit / vehicle must be clearly identifiable as a trader.

### **Environmental Health considerations of the unit design:**

#### **For Enclosed Food units:**

- The internal arrangements must be such that:
  - There is suitable and sufficient hand washing facilities with hot water;
  - The work surfaces are impervious to water and readily cleansable;
  - There is sufficient compliant temperature controlled food storage facilities appropriate to the business;
  - The gas and electrical installations are certificated and deemed to be safe by a competent and suitably qualified engineer; any gas store cupboard should be outside of the food area;
- The external arrangements must be that the mobile is sufficiently weather and pest proof so as to not risk the contamination of the food.

#### **For Market-Stall or Street-Barrow type food units:**

- The stall must be covered to prevent the risk of matter falling on to the food;
- The work surfaces likely to be in contact with the food must be impervious to water and readily cleansable;
- Any intrinsic storage food area must be able to be secured against the intrusion by pests;
- If temperature controlled food is to be stored on the mobile, the storage facility shall be capable of maintaining the food in a legally compliant manner;
- That there are adequate hand washing facilities.

#### **Food Hygiene record (for all food stalls) - all food regulations have been adhered to:**

- The applicant will need to demonstrate that:
  - they have registered with their home Local Authority;
  - all food handlers have received adequate food safety training appropriate to their job role;
  - the food business has a legally compliant Food Safety Management System (e.g. Safer Food, Better Business);
  - if there is a history of non-compliance, it has been addressed and accepted by the Food Safety Enforcing Officer, or if the food business is in the process of

addressing the issues and the Food Safety Officer does not consider the defect too severe so as to prohibit the food business from trading; and

- o their business has a food hygiene rating score of at least 3.

A9

## DRESS

- Trader and their assistants must be identifiable (i.e wear a uniform).
- The style of dress worn by stall operators should be chosen to complement the style and period of the unit.
- Over clothing must always be smart and clean. Operators of food stalls should ensure that sufficient changes of clothes are provided so as to enable personnel to always wear over clothing, which is clean.
- Personal cleanliness is also important and persons employed at food stalls are required to have good personal hygiene.

## GENERAL

- Vehicles used to tow trailers must be parked legally at all times.
- The Council will reserve the right to not renew any consent where it considers the product/s offered by the operator are not in keeping with the requirements of the site.
- The goods complement and do not conflict with the goods sold by other retailers within their proposed area(s).

**The criteria above are intended to guide applicants for street trading consents as to the type of stall and dress, which the Council is looking to promote as a means of regulating the street trading.**

**It is not intended to exclude any design that does not fall within the examples given.**

Originals Seen AMO 16/5/17

AJO

# Application for the Registration Of A Food Business Establishment

(Regulation (EC) No. 852/2004 on the Hygiene of Foodstuffs, Article 6(2))

This form should be completed by food business operators in respect of new food business establishments and submitted to the relevant food authority 28 days before commencing food operations. On the basis of the activities carried out, certain food business establishments are required to be approved rather than registered. If you are unsure whether any aspect of your food operations would require your establishment to be approved, please contact the Health Protection Service on (0114) 2735774 for guidance.

1. Address of establishment: RUBY STREET, ATTERBURY TINSLEY  
(Or address at which moveable establishment is kept) SHEFFIELD Postcode: S9 1SQ

2. Name of food business (Trading name): NAV'S MOBILE KITCHEN

Telephone no: [REDACTED] Email: \_\_\_\_\_

3. Full Name of food business operator: IQBAL KHAN

4. Home Address of food business operator (If Limited Company fill in (9) below):  
SAME AS ABOVE Postcode: \_\_\_\_\_

Telephone no: SAME AS ABOVE Email: \_\_\_\_\_

5. Type of food business: (Please tick ALL boxes that apply)

<input type="checkbox"/> Farm Shop	<input checked="" type="checkbox"/> Catering	<input type="checkbox"/> Chilled foods	<input type="checkbox"/> Eggs
<input type="checkbox"/> Food manufacturing/processing	<input type="checkbox"/> Hospital/residential home/school	<input type="checkbox"/> Frozen foods	<input type="checkbox"/> Bakery
<input type="checkbox"/> Packer	<input type="checkbox"/> Hotel/pub/guest house	<input type="checkbox"/> Fruit & Vegetables	<input checked="" type="checkbox"/> Sandwiches
<input type="checkbox"/> Importer	<input checked="" type="checkbox"/> Private house used for a food business	<input type="checkbox"/> Fish/fish products	<input type="checkbox"/> Confectionery
<input type="checkbox"/> Wholesale/cash and carry	<input type="checkbox"/> Moveable establishment	<input type="checkbox"/> Fresh/frozen meat	<input type="checkbox"/> Table meals/snacks
<input type="checkbox"/> Distribution/warehousing	<input type="checkbox"/> Market Stall	<input checked="" type="checkbox"/> Fresh/frozen poultry	<input type="checkbox"/> Delivery service
<input type="checkbox"/> Retailer	<input type="checkbox"/> Food Broker	<input type="checkbox"/> Meat products or delicatessen	<input type="checkbox"/> Bulk chilled food storage
<input type="checkbox"/> Restaurant/café/snack bar	<input type="checkbox"/> Takeaway	<input type="checkbox"/> Dairy products	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Market	<input type="checkbox"/> Other (please give details): _____		
<input type="checkbox"/> Seasonal Slaughterer			
<input type="checkbox"/> Staff restaurant/canteen/kitchen			

7. Type of business:

<input checked="" type="checkbox"/> Sole Trader	<input type="checkbox"/> Other (please give details) _____
<input type="checkbox"/> Partnership	(If Limited Company, please Complete 9. below)
<input type="checkbox"/> Limited Company	

8. Does your business involve any of the following processes

<input type="checkbox"/> Canning	<input type="checkbox"/> Other packaging
<input type="checkbox"/> Vacuum packing	<input type="checkbox"/> Other: please give details
<input type="checkbox"/> Bottling	

9. Limited company name: \_\_\_\_\_ Company no: \_\_\_\_\_  
Registered Office address: \_\_\_\_\_ Postcode: \_\_\_\_\_  
Telephone no: \_\_\_\_\_ Email: \_\_\_\_\_

10. Number of vehicles or stalls kept at, or used from, the food business establishment and used for the purposes of preparing, selling or transporting food:  
None  1-5  6-10  11-50  51 plus

11. Water supplied to the food business establishment: Public (mains) supply  Private supply

12. Full name of manager (if different from operator): \_\_\_\_\_

13. Date you intend to open/date opened: JULY 2017 14. If this is a seasonal business: NO  
(Period during which you intend to be open each year)

15. Number of people engaged in food business: 0-10  11-50  51 plus  (Please tick one box)  
Count part-time worker(s) as one half (working 25 hrs per week or less)

16. Opening Hours: 10AM 3PM  
Signature of food business operator: [Signature]  
Date: 15.5.17

Name: IQBAL KHAN  
(BLOCK CAPITALS)  
Position: \_\_\_\_\_

After This Form Has Been Submitted, Food Business Operators Must Notify Any Changes To The Activities Stated Above To:  
Food Safety, 5<sup>th</sup> Floor (North), Howden House, 1 Union Street, Sheffield S1 2SH.  
And Should Do So Within 28 Days Of The Change(S) Happening.

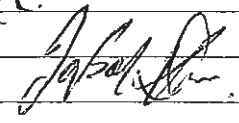


AM

Dear Sir,  
the mobile & street business

I go to garages, car washes, tyre places, shops who all have their own bin and workplace. I only have a small amount of rubbish for myself which I take to the nearest dumping site. It is almost half a black bag per week.

Thank you.





Liability Complete – Schedule of Insurance  
Arranged by Mobilers Insurance Services  
John Garth House, Engine Lane, Stourbridge, DY9 7DF

A12

Policy Number	ZI/001428
Name and Address of Insured	Mr Iqbal Khan/As Nav Mobile Kitchen 71 Raby Street Sheffield S9 1SQ
Period of Insurance	01/05/2017 to 30/04/2018
<b><u>Limits of Indemnity</u></b>	
Section 1 - Employers Liability	Not Included
Section 2 - Public Liability	£5,000,000 any one accident or series of accidents arising out of one event*
Section 3 - Products Liability	£5,000,000 (in the aggregate and in any one period of insurance)*
Pollution and Contamination	£5,000,000 in the aggregate any one period of insurance* <i>* increasing to £10,000,000 where stipulated under contract or regulatory requirement</i>
<b><u>Section 2 and 3 combined</u></b>	
Excess (Section 2/3)	£250.00 each and every property damage claim
Declared Occupation	Cold / Hot Food Vehicle
Declared Employees	None
Declared Seating Capacity	0
Declared Turnover	30,000
Premium (inclusive of IPT at current rate)	£ 68.00
Policy Fee	£25.00
Total	£93.00

Underwritten by Zenith Insurance plc. and /or its co-insurers whose names and addresses are available on request.

Zenith Insurance plc. is regulated by the Gibraltar Financial Services Commission and subject to a limited regulation by the Financial Conduct Authority and the Prudential Regulation Authority in respect of underwriting business in the UK (No.211787) 846-848 Europort, Gibraltar. QIC Europe Limited is authorised and regulated by the Malta Financial Services Authority (MFSA) to carry on general Insurance business in terms of the Malta Insurance Business Act, 1998 and subject to limited regulation by the UK Financial Conduct Authority and the Prudential Regulation Authority in respect of underwriting business in the UK (No.659521) No.7, 4th Floor, Block C, Skyway Offices, 179 Marina Street, Pieta, PTA 9042, Malta.

**Several Liabilities Notice**

The obligations of Zenith Insurance plc. and its co-insurers under contracts of insurance to which they subscribe are several and not joint and are limited solely to the extent of each insurer's individual subscription. If one of the insurer does not for any reason satisfy all or part of its obligations the other insurer's will not be responsible for the defaulting insurer's obligations.



MOT Test Number 427010978273	Vehicle Registration Mark X935VUA	Vehicle Identification Number ZAPS9500000505121
Make DAIHATSU	Model HEJET	Colour White
Issuer's Name M. S. OKLEY	Test Class 4	Country of Registration Great Britain
Expiry Date 9 March 2018 (EIGHTEEN)	Issued 10 Mar 2017	Test Station 38694

**Odometer Reading and History**

10 3 2017: 115847 mi  
7 5 2016: 114691 mi  
30 4 2015: 109186 mi  
26 4 2014: 103380 mi

**Inspection Authority**

ALPHA MOT AND SERVICE CENTRE LIMITED  
UNIT D  
LYONS STREET  
SHEFFIELD  
S4 7QS      01142619032

**Additional Information**

To preserve the anniversary of the expiry date, the earliest you can present your vehicle for test is 10 February 2018.

**Signature of Issuer**



**Advisory Information**

Duplicate certificate issued by M. S. OKLEY on 12 April 2017

**About this document**

- 1 This document is a receipt style certificate telling you that an MOT Test pass result has been recorded in the Driver & Vehicle Standards Agency's (DVSA's) database of MOT Test results; this can be verified at [www.gov.uk/check-mot-status](http://www.gov.uk/check-mot-status).
  - 2 A test certificate relates only to the condition of the components examined at the time of test. It does not confirm the vehicle will remain roadworthy throughout the validity period of the certificate.
  - 3 Check carefully that the details are correct.
  - 4 Whilst advisory items listed above do not constitute MOT failure items, they are drawn to your attention for advice.
  - 5 For further information about this document, please visit [www.gov.uk/getting-an-mot](http://www.gov.uk/getting-an-mot) or contact DVSA on 0300 123 9000\*.
- \*Your call may be monitored or recorded for lawful purposes.

A14

**Temporary Cover Note and Certificate of Insurance**

Print Date: 25/04/2017

Client Ref: KHIX03TW01

Agency No: 4900

Cover Note Number **49000008137**

Issue Date **25/04/2017**

Issue Time **12:20**

Policy Number **CP49000006381**

Reason for Issue **New Business**

**Policyholder**  
**Mr Iqbal Khan**  
**Sheffield Street**  
**Sheffield**

The policyholder/Insured having applied for the insurance of the motor vehicle described below and having paid or agreed to pay the premium, the insurance is hereby provisionally held in force from the below date and time in terms of the form of this policy applicable to the type of cover and use described below for the period stated below. THIS MUST NOT BE FOR A PERIOD OF MORE THAN 30 DAYS UNLESS PRIOR PERMISSION IS RECEIVED FROM THE UNDERWRITERS. IMPORTANT if this cover note has been issued in connection with a new Insurance Proposal Form please note that it is not evidence of an annual contract or that the Company will enter into an annual contract until all requested documents, information and premium are received and accepted by us. In the event of the cover being terminated by written notice to the policyholder/Insured at the above address, the insurance will thereupon cease and a proportionate part of the annual premium payable will be charged for the time the insurance was in force.

Occupation or trade **Mobile Caterer Mobile Food Self Employed**

Operative from **00:01 1st May 2017** Expiry **12:00 31st May 2017**

VEHICLE DETAILS					
Make	Model	Body Type	Year of First Registration	CC	ABI Code
DAIHATSU	HIJET Hot Food Dispenser	Van	2000	1300	
Estimated Value £'s 2500	Registration Number X935 VUA	Cover TPFT	Product Markerstudy Solar CV FCEDI		


<b>DRIVERS</b> Provided that the person driving holds a licence to drive the vehicle or has held and is not disqualified from holding or obtaining such a licence.	<b>USE AS FOLLOWS</b>
The Policyholder Only.	Use for social domestic and pleasure purposes and use for the business of the Insured and that of his/her employer/business partner. Excluding use for the carriage of goods for hire or reward, the carriage of passengers for hire or reward, racing, pacemaking, speed testing, competitions, rallies, trials, track days or use for any purpose in connection with the Motor Trade.

**SPECIAL TERMS/CONDITIONS AND RESTRICTIONS.** Young & Inexperienced Driver excesses may apply in addition to those listed below. Please refer to your Policy Booklet and/or Policy Schedule for details.


**Compulsory Fire & Theft Excess £250**  
**PLEASE REFER TO POLICY BOOKLET FOR DETAILS OF ANY YOUNG/INEXPERIENCED DRIVER EXCESSES THAT MAY APPLY IN ADDITION TO THE EXCESS AMOUNT SHOWN AGAINST YOUR ENDORSEMENT.**

**CERTIFICATE OF MOTOR INSURANCE**

I hereby certify that the insurance to which this certificate relates satisfies the requirements of the relevant law applicable in Great Britain, Northern Ireland, The Isle of Man, The Island of Guernsey, The Island of Jersey and The Island of Alderney.

  
Gary Humphreys  
Underwriting Director  
Markerstudy Insurance Company Ltd and/or its co-insurers  
Registered in Gibraltar (Reg No. 78789)  
Registered Office: 846-848 Europort, Gibraltar

Markerstudy Insurance Company Limited is regulated by the Gibraltar Financial Services Commission and subject to a limited regulation by the Financial Conduct Authority and the Prudential Regulation Authority in respect of underwriting insurance business in the UK (No. 206322)

Agents Name	Mobilers Insurance Services
Operator	1231
Address and telephone number of issuing Office John Garth House Engine Lane Stourbrige West Midlands DY9 7DF	
To be signed by person authorised by the Company	
Signature	

**ADVICES TO THIRD PARTIES - Nothing contained in this Certificate affects your right as a third party to make a claim**  
**THIS COVER NOTE HAS BEEN PRODUCED ON A LASER PRINTER AND IS NOT VALID IF IT HAS BEEN ALTERED IN ANYWAY**

To ensure that your claim is settled quickly and efficiently, please call our 24 hour Claims Helpline: 0844 873 8183  
Markerstudy Insurance Company Ltd, Authorised Insurers, registered in Gibraltar (No.78789) with registered office address at 846-848 Europort, Gibraltar.  
Markerstudy Insurance Company Ltd is an authorised insurance company licensed and based in Gibraltar and is regulated by the Gibraltar Financial Services Commission and subject to a limited regulation by the Financial Conduct Authority and the Prudential Regulation Authority in respect of underwriting business

AIS

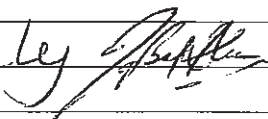
71 Raby St  
Tinsley  
Sheffield  
S9 11SQ

Dear Sir / Madam,

I would like to apply for a hot food and cold drink licence, I will be serving and cooking curry and rice, samosa etc which will then be transferred into a heated van.

I have previously held a hot food licence in the year 2013-2014 and this business will be exactly the same. I have sent my application form to your offices. All my experience is in catering and I have had over 30 years experience in this field.

Please contact me for further information if needed.

Yours sincerely 

Iqbal Khan



YorkshireWater

How to contact us

yorkshirewater.com

Calls may be recorded and monitored for quality and training purposes

0345 1 24 24 24

AK6

Mon - Fri 8am - 8pm, Sat 9am - 5pm

24 hr automated service for debit/credit card payments: 0345 1 247 247

Mr Iqbal Khan  
Sheffield

Page 1 of 2

Date: 09 May 2017

Customer reference number

Here's your new bill for the above property occupied on 29 November 2016.

Sign up for online billing. View and manage your water bills online at a time and a place to suit you. yorkshirewater.com/online

Your water and sewerage bill

Charges this period

Table with 2 columns: Period, Amount. Rows: 29 Nov 2016 to 31 Mar 2017 (£117.55), 01 Apr 2017 to 31 Mar 2018 (£358.92)

Total this bill £476.47

Your payment schedule

8 monthly payments are due. The total of your bill is payable by instalments using your Payment Card.

Commencing £59.27 on 1 Jun 17 followed by £59.60 from 1 Jul 17 until 1 Jan 18

See over for:

- your charges explained
your full payment schedule
frequently asked questions

You may use this card without incurring a counter fee at PayPoint outlets (cash only) and Post Offices.

How to pay your bill

Spread your payments with Direct Debit - the easiest way to pay your bill. Visit yorkshirewater.com/directdebit or call us to find out more.

By debit or credit card. Visit yorkshirewater.com/payment or phone 0345 1 24 24 24 or our automated service on 0345 1 247 247 (24 hrs). There is a bank handling fee for credit cards.

At a post office. Pay free of charge (cash or debit card only) at any Post Office.

At a Local Authority cash office. You can pay by cash or cheque at the Calderdale Local Authority cash office.

By internet or phone banking. Use sort code 57-49-55 and account number 11111111. Please quote your customer reference number.

PayPoint. Pay free of charge (cash only) at any PayPoint outlet.

At a bank. You can't use your payment card at a bank.



**Highfield Awarding Body for Compliance**

Certifies that

***Iqbal Khan***

has successfully passed an assessment in

**HABC Level 2 Award in Food Safety  
in Catering (QCF)**

Date of assessment 17 July 2012

Date of award 01 August 2012

Certificate number 0776289

Course Director

Sheffield City Council Environmental Health

Training Organisation



Jason Sprenger - Chief Executive  
Highfield Awarding Body for Compliance

Regulated by



For more information see <http://register.ofqual.gov.uk>



Llywodraeth Cymru  
Welsh Government



Rewarding Learning

4

418

Nav's Kitchen  
40 Hatfield House Lane  
Sheffield  
S5 6HW

Date of hygiene rating

15<sup>th</sup> July 2013

Authorising signature

D. Laycock

Contact details

Sheffield City Council  
Health Protection Service  
2-10 Carbrook Hall Road  
Sheffield  
S9 2DB

Tel: 0114 2735774

For more information about the Food Hygiene Rating Scheme visit [food.gov.uk/ratings](http://food.gov.uk/ratings)

The food hygiene rating shown above reflects the standards found on the date of inspection or visit by the local authority. Ratings are given on a scale from 0 (urgent improvement necessary) up to 5 (very good). The rating is not a guide to food quality.

Sheffield  
City Council



Food  
Standards  
Agency  
[food.gov.uk/ratings](http://food.gov.uk/ratings)

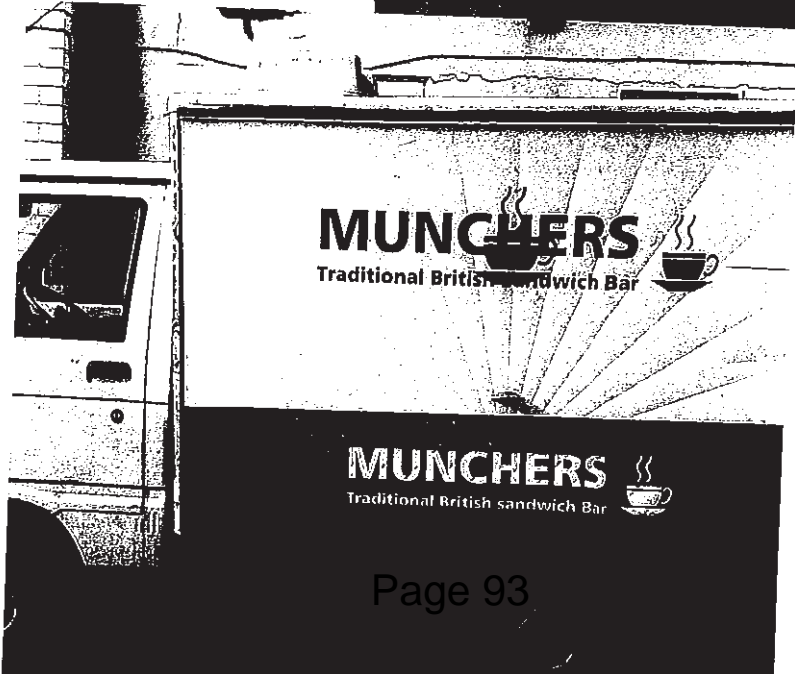
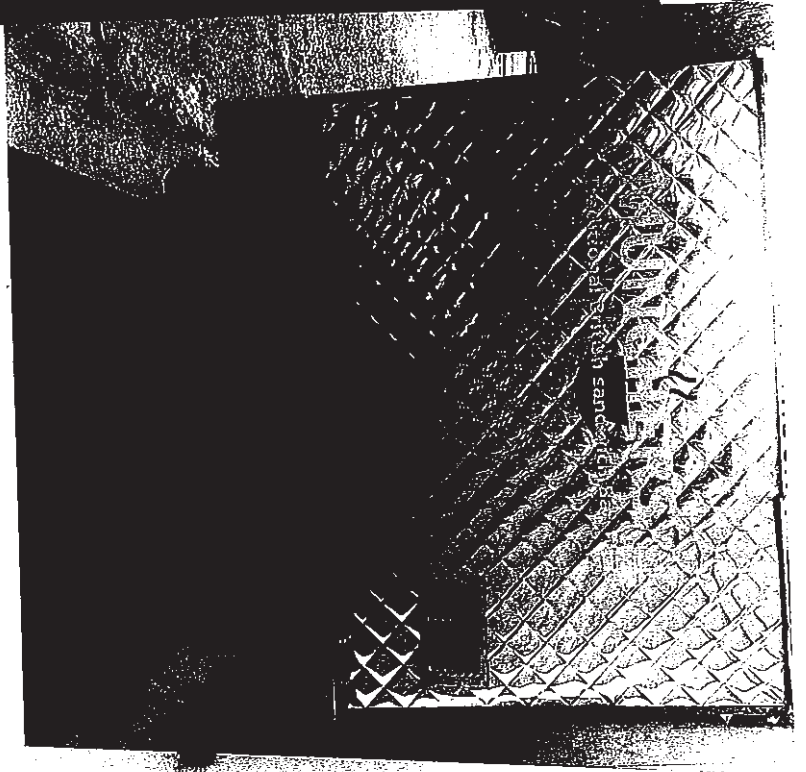
This certificate remains the property of the local authority which reserves the right to remove it at any time.







A20



# Appendix B

Invitation to attend

B1

# SHEFFIELD CITY COUNCIL

LOCAL GOVERNMENT MISCELLANEOUS PROVISIONS ACT 1982

Street Trading – Static Street Trading application – Mobile Hot Food.

## IMPORTANT: NOTIFICATION OF A COMMITTEE MEETING

To: Mr Iqbal Khan

[REDACTED]  
Sheffield  
[REDACTED]

Email:

**LEGISLATION:** Local Government (Miscellaneous Provisions) Act 1982

**LICENCE TYPE:** Street Trading Consent – Mobile Hot Food

I refer to the above and the application for the grant of a mobile street trading consent.

This matter has been referred to the Licensing Committee of Sheffield City Council for determination. Full details are provided in the report enclosed and to the Committee. The Licensing Committee has the authority to decide what action to take in relation to each application.

**The Committee has indicated that it expects applicants and interested parties and objectors to attend the meeting.**

The meeting in respect of the application will take place on **Wednesday 21<sup>st</sup> June 2017** in a Committee Room of the Town Hall, Sheffield, S1 2HH (Pinstone Street entrance) and you are invited to attend at **11:00 am**.

### PLEASE NOTE:

I would be grateful if you could confirm that you will be attending the meeting by telephoning the Licensing Office on 0114 2734264.

*Steve Lonnia*

.....

Steve Lonnia  
Chief Licensing Officer  
Head of Licensing

Date: 9<sup>th</sup> June 2017

**IMPORTANT: A DECISION IS LIKELY TO BE MADE ON THIS ISSUE WHETHER YOU MAKE REPRESENTATION OR NOT.**

Licensing Service, Business Strategy and Regulation, Block C Staniforth Road Depot, Staniforth Road, Sheffield, S9 3HD Telephone 0114 2734264

**The Licensing Service Reception is open from 10.00am to 4.00pm, Monday to Friday. Telephone calls can be taken from 09:00am to 5:00pm.**

# Appendix C

Hearing Procedure

## STREET TRADING CONSENT APPLICATION

### SUB-COMMITTEE HEARING PROCEDURE

C1

This procedure has been drawn up to assist those parties attending Street Trading Consent Committee hearings.

1. The Chair of the Licensing Committee will introduce the Committee and ask officers to introduce themselves.
2. The Chair will ask the applicants and interested parties to formally introduce themselves.
3. The Solicitor to the Committee will outline the procedure to be followed at the hearing.
4. Hearing Procedure:-
  - (a) The Licensing Officer will introduce the report.
  - (b) Questions concerning the report can be asked both by Members and the applicant.
  - (c) The applicant/consent holder (or his/her nominated representative) will then be asked to:-
    - (i) detail the application;
    - (ii) provide clarification on the application and respond to the representations made.
  - (d) The Chair of the Licensing Committee will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the applicant and/or his/her representative.
  - (e) Consultees / interested parties will be invited to present their representations or elect a spokesperson (which may be a Councillor) to speak on their behalf. New representations must not be raised.
  - (f) The Chair of the Licensing Committee will invite Members of the Sub-Committee and all other parties present to put any relevant questions to the consultees / interested parties.
  - (g) The consultees / interested parties will be invited to sum up. A maximum of 5 minutes will be allowed.
  - (h) The applicant will be invited to sum up. A maximum of 5 minutes will be allowed.
  - (i) The Licensing Officer will then detail the options.
  - (j) There will then be a private session for Members to take legal advice and consider the application.
  - (k) Once a decision has been reached, all parties will be invited to return. The Sub-Committee's decision and reasons will be announced by the Chair.
  - (l) The Sub-Committee's decision will be confirmed in writing to the applicant and those parties who made representations.

- NB:
- 1) At any time in the Licensing Process Members of the Committee may request legal advice from the Solicitor to the Committee. This advice may be given in open session or in private.
  - 2) The Committee Hearing will be held in public unless and in accordance with the Regulations the Committee determine that the public should be excluded.

**There is no right of appeal against the Council's decision to refuse to grant or revoke a Street Trading Consent.**

This page is intentionally left blank